

MAURICE-LAMONTAGNE INSTITUTE

FORM – NORTHERN SHRIMP

(At-sea sampling)

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| | | | |
|--------------------------------|----------------|-------------------------|-------------------------|
| Coded by: _____ | Species: _____ | Sample no.: _____ | Date: _____ |
| Vessel name: _____ | | CFV No.: _____ | Landing district: _____ |
| Fishing zone and ground: _____ | | Landed weight: _____ kg | |

| | | |
|-------------|---------------------|----------------------------|
| Gear: _____ | Mesh size: _____ mm | Seq. no. of the tow: _____ |
|-------------|---------------------|----------------------------|

| | | | |
|----------------|-------------------------|------------------------|-------------------------|
| Depth: _____ m | Fishing effort: _____ h | Catch weight: _____ kg | Sample weight: _____ kg |
|----------------|-------------------------|------------------------|-------------------------|

| | | |
|---------------|--------------------|---------------------|
| Fishing site: | Lat./Loran-C _____ | Long./Loran-C _____ |
|---------------|--------------------|---------------------|

| Length | Count/Sex <input type="checkbox"/> | Total | | Length | Count/Sex <input type="checkbox"/> | Total |
|--------|------------------------------------|-------|--|--------|------------------------------------|-------|
| 0 | | | | 0 | | |
| 1 | | | | 1 | | |
| 2 | | | | 2 | | |
| 3 | | | | 3 | | |
| 4 | | | | 4 | | |
| 5 | | | | 5 | | |
| 6 | | | | 6 | | |
| 7 | | | | 7 | | |
| 8 | | | | 8 | | |
| 9 | | | | 9 | | |
| 0 | | | | 0 | | |
| 1 | | | | 1 | | |
| 2 | | | | 2 | | |
| 3 | | | | 3 | | |
| 4 | | | | 4 | | |
| 5 | | | | 5 | | |
| 6 | | | | 6 | | |
| 7 | | | | 7 | | |
| 8 | | | | 8 | | |
| 9 | | | | 9 | | |
| 0 | | | | 0 | | |
| 1 | | | | 1 | | |
| 2 | | | | 2 | | |
| 3 | | | | 3 | | |
| 4 | | | | 4 | | |
| 5 | | | | 5 | | |
| 6 | | | | 6 | | |
| 7 | | | | 7 | | |
| 8 | | | | 8 | | |
| 9 | | | | 9 | | |
| 0 | | | | 0 | | |
| 1 | | | | 1 | | |
| 2 | | | | 2 | | |
| 3 | | | | 3 | | |
| 4 | | | | 4 | | |
| 5 | | | | 5 | | |
| 6 | | | | 6 | | |
| 7 | | | | 7 | | |
| 8 | | | | 8 | | |
| 9 | | | | 9 | | |

No. measured shrimps: _____

Notes: _____

